| WHITE MOUNT  |   | CES CORPORATION,   | BK 1226 PG<br>STATE M  | MORT<br>SDESOTO CO                       |                                       | RONIC REGISTF                                  | RATION SYS  |
|--|---|--|--|--|---------------------------------------|--|-------------|
| COUNTY OF<br>LOAN NO 1;<br>LOAN NO 2;<br>INVESTOR:<br>POOL NO:           | DE SOT<br>7009560<br>480365                   |  | Jul. 6   | 70 54 AM 100                             | l me                                  |  |             |
| INVESTOR TYP   |   |  | W.T.   | <u> مرماج</u><br>المالان                 | .]                                    |  |             |
| WHEN RECOR   | DED MAIL                                      | TO:  |  |  |                                       |  |             |
| Bayview Portfolic<br>3631 S. Harbor B<br>PO BOX 25079<br>Santa Ana, CA 9 | lvd., Suite 20                                |  |  |  |                                       |  |             |
| Telephone: (800) Prepared By Production                                  | 433-5606                                      |  |  |  |                                       |  |             |
|  |   | Assign   | ment of Dec  | ed of Trust                              | t                                     |  |             |
| MORTGAGE ELEC<br>P.O. BOX 2026, FL<br>("Assignce") all b                 | TRONIC REG<br>INT, MI 48501<br>eneficial inte | undersigned as Bene<br>ISTRATION SYSTEMS   | ficiary ("ASSIGNO<br>, INC.<br>Deed of Trust date                                  | R"), hereby grant                        |                                       | signs and transfo                              |             |
|  |   | Δε   | RNOLD WEISS  |  |                                       | า  | Trustor, to |
| recorded as instru<br>Page 614<br>Mississippi, as d                      | 4 , of  | Official Records in the  | OII  | 5/28/98<br>ty Recorder of                | iı                                    |  | rustee, and |
| Together with the with interest, and                                     | note or notes<br>all rights acc               | therein described or rued or to accrue under   | referred to, the moner said Deed of Trus   | ey due and to bec                        | ome due there                         | eon  |             |
| Dated:5  | 5/31/00                                       |  | WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE MORTGAGE SERVICES CORPORATION |  |                                       |  |             |
|  |   |  | 27555 FARM   | IINGTON ROAD, F                          | ARMINGTON H                           | HILLS, MI 48334                                |             |
|  |   |  |  |  | Strict<br>NE NGUYEN<br>NT VICE PRE    |  |             |
| STATE OF C   | ALIFORNIA<br>ORANGE                           |  | )<br>) SS  |  |                                       |  |             |
|  |   |  | )  |  |                                       |  |             |
| On5/31/  | 00  | pefore me,   | V. WIL   | LIAMS                                    | ]                                     | personally appea                               | ared        |
|  |   |  | 'EN, ASSISTANT VI  | •  |                                       |  |             |
| is/are subscribed to<br>his/her/their autho                              | o the within i<br>prized capacit              | oved to me on the basinstrument and acknowy(ics), and that by his person(s) acted, execu | vledged to me that I<br>/ her/their signature                                      | he/she/they execu<br>c(s) on the instrun | ted the same i                        | n  |             |
| WITNESS my har   | nd and officia                                | I scal   | )  | 7  | V. WILL                               | IAMS   |             |
| NOTARY PUBLIC<br>My commission expires                                   |   | V. WILLIAMS  |  |  | ORANGE                                | LIC-CALIFORNIA C<br>COUNTY<br>es MAR. 19, 2002 |             |
| Prepared By: F   |   | oup, BayView PS  | 14   |  | V V V V V V V V V V V V V V V V V V V |  |             |

531 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

